



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

February 26, 2024

NOTICE TO PROSPECTIVE BIDDERS – ID/IQ CONTRACT
Subject: Invitation to Bid

**MANDATORY PRE-BID CONFERENCE AT 1:00 PM ON MARCH 11, 2025, AT THE
NCDOT DIVISION 7 OFFICE - 1584 YANCEYVILLE ST, GREENSBORO.**

CONTRACT ID: MG00459
FED ID NO.: TBD
WBS ELEMENT NO.: 40251.2.2
COUNTY: ALAMANCE, CASWELL, GUILFORD, ORANGE AND ROCKINGHAM
LOCATION: TBD
TYPE OF WORK: TREE CLEARING/CUTTING AS NEEDED
BID OPENING: MARCH 20, 2025, AT 2:00 PM

The date of availability for this project is April 16, 2025.

The completion date for this project is April 15, 2026.

Statements of Disadvantaged Business Enterprises participation must be presented with this bid. The combined DBE goal is 0.0% for this contract.

The North Carolina Department of Transportation is requesting bids for **tree clearing/cutting as needed in Alamance, Caswell, Guilford, Orange and Rockingham Counties**. All quantities are estimates. The Contractor shall furnish labor, equipment, and materials.

Contractor's bidding this NCDOT contract will not be required to sign up for the Interested Parties List to submit a bid.

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively ensure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

BID OPENING

Bids must be received at the NCDOT Division 7 Office, 1584 Yanceyville Street, Greensboro, NC 27405, by 2:00 on March 20, 2025. Bids will be opened and publicly read at the NCDOT Division 7 Office, at the above date, shortly after the time that the bid submissions are due. The As-Read Bid Summaries will be posted within 48 hours of the bid opening. Results **will not** be provided by any other means than posting to the website.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS DIVISION 7
PO BOX 14996
GREENSBORO, NC 27415-4996

Telephone: (336) 487-0075
Fax: (336) 334-3637
Customer Service: 1-877-368-4968

Location:
1584 YANCEYVILLE STREET
GREENSBORO, NC 27405

Website: www.ncdot.gov

The public letting will be held via conference call. You may join the conference call just prior to 2:00 pm on 3/20/2025. Please dial (919) 250-7881, announce name and company name when prompted.

THIS PROJECT WILL NOT BE BID ELECTRONICALLY.

BID DOCUMENTS

The contract proposal, plans and supplemental project information are available online at:

<https://connect.ncdot.gov/letting/Pages/Division.aspx>.

The printing of all bid-related documents, including the proposal, plans and any supplemental project information shall be the responsibility of the bidder. Division 7 no longer provides hard copies of bid documents.

PREQUALIFYING TO BID

All prospective bidders shall be prequalified with the Department of Transportation prior to submitting a bid. Contractors who are not prequalified may obtain information and forms for prequalifying from the Contractual Services Unit, Division of Highways, Department of Transportation, 1509 Mail Service Center, Raleigh, NC. All required prequalification statements and documents shall be filed with the Contractual Services Unit at least four weeks prior to the date of opening bids.

Applications and details on becoming a prequalified Bidder or PO Prime contractor can also be found at <https://connect.ncdot.gov/business/prequal/pages/default.aspx>.

DIVISION CONTACT

Questions shall be emailed to Jennifer Sour at jsour@ncdot.gov 7 calendar days prior to the bid opening. Contact with any other NCDOT personnel concerning this project is strictly prohibited and will result in bids being considered non-responsive.

Regards,

DocuSigned by:

Jennifer A. Sour

B213233052CA46B...

Jennifer A. Sour

DIVISION PROPOSAL ENGINEER

JAS

cc: file

ec: W. R. Archer, III, PE M. P. Whitley, PE, C. B. Smitherman, PE S. D. Dixon
B. Ketner, PE Prospective Bidders Plan Rooms

ITEMIZED PROPOSAL FOR CONTRACT NO. MG00459

CONTRACT NO.: MG00459

COUNTY: ALAMANCE, CASWELL, GUILFORD, ORANGE AND
ROCKINGHAM COUNTIES

DESCRIPTION: TREE CUTTING ON FOR UTILITIES AS NEEDED

| LINE # | SECT | ITEM DESCRIPTION | QTY | UNIT | UNIT PRICE | AMOUNT BID |
|--------|------|---------------------------------------|-----|------|------------|------------|
| 1 | SP | Tree Clearing (0 - 0.5 acres) | 15 | ACRE | | |
| 2 | SP | Tree Clearing (0.5 - 2 acres) | 15 | ACRE | | |
| 3 | SP | Tree Clearing (2+ acres) | 15 | ACRE | | |
| 4 | 1605 | Silt Fence | 200 | LF | | |
| 5 | SP | Wattle | 200 | LF | | |
| 6 | 1606 | ¼" Hardware Cloth | 200 | LF | | |
| 7 | 1606 | Sediment Control Stone | 100 | TON | | |
| 8 | SP | Temporary Seeding | 0.5 | ACRE | | |
| 9 | 1615 | Temporary Mulching | 0.5 | ACRE | | |
| 10 | 1607 | Stone for Erosion Control, Class A | 100 | TON | | |
| 11 | 1607 | Geotextile for Drainage | 100 | SYD | | |
| 12 | SP | Safety Fence | 100 | LF | | |
| 13 | 1629 | Coir Fiber Mat | 50 | SYD | | |
| 14 | 1651 | Select Tree Removal 6" | 60 | EA | | |
| 15 | 1651 | Select Tree Removal 10" | 60 | EA | | |
| 16 | 1651 | Select Tree Removal 15" | 60 | EA | | |
| 17 | 1651 | Select Tree Removal 18" | 60 | EA | | |
| 18 | 1651 | Selective Undergrowth Removal | 0.5 | ACRE | | |

| LINE # | SECT | ITEM DESCRIPTION | QTY | UNIT | UNIT PRICE | AMOUNT BID |
|-------------------------|------|--|-----|------|------------|------------|
| 19 | SP | Stump Grinding | 8 | HR | | |
| 20 | SP | Traffic Control Lane Closure | 30 | EA | | |
| 21 | SP | Traffic Control Shoulder Closure | 30 | EA | | |
| 22 | SP | Traffic Control Divided Multi-Lane Roadway Single 2ane Closure | 30 | EA | | |
| 23 | SP | Traffic Control Divided Multi-Lane Roadway Two or More Lane Closures | 30 | EA | | |
| 24 | 1150 | Flagger | 15 | DAY | | |
| TOTAL AMOUNT BID | | | | | | |

Contractor: _____

Address: _____

Phone: _____ Federal ID: _____

Contractor License Number (If Available): _____

Authorized Agent: _____ Title: _____

Signature: _____ Date: _____